



*Neighbourhood Partnerships are the route to influence and improve services in the neighbourhood for residents, community organisations, service partners, and where local Councillors make decisions about Bristol City Council business*

## **MEETING OF GREATER FISHPONDS NEIGHBOURHOOD PARTNERSHIP (GFNP)**

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**Date: THURSDAY 19<sup>th</sup> DECEMBER 2013**

**Time: 7.00 pm**

**Place: The Vassall Centre,  
Gill Avenue  
Bristol  
BS16 2QQ**

**1. CHAIRING ARRANGEMENTS**

- Katie Haydon (Neighbourhood Partnership)
- Councillor Lesley Alexander (Neighbourhood Committee)

**DECLARATIONS OF INTEREST** (*members are required to declare any interest which they have on matters on the agenda*).

**2. WELCOME AND INTRODUCTIONS**

**3. APOLOGIES FOR ABSENCE**

**4. MINUTES OF THE MEETING OF THE NEIGHBOURHOOD  
PARTNERSHIP HELD ON 26<sup>TH</sup> SEPTEMBER 2013**

- To confirm as a correct record.
- Action Tracker

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(7:10pm)

**5. COMMUNITY BUILDINGS REPORT (20 mins)**

(Report of John Bos, Community Assets Manager,)

(7:30pm)

**6. WELLBEING BUDGET REPORT (25 mins)**

NC to make decision

(Report of Area Co-ordinator, Abdulrazak Dahir)

(7:55pm)

**7. NWG PRIORITIES REPORT (20 mins)**

(Report of John Atkinson, NWG Co-ordinator)

(8:15pm)

**8. GENERAL NP REPORT (20 mins)**

(Report of NP Subgroups & NF updates)

(8:35pm)

**9. DEVOLVED SERVICES REPORT (20 mins)**

NC to make decision

(Report of the Area Co-ordinator, Abdulrazak Dahir)

(8:55pm)

**10. PUBLIC FORUM (If any received) (5 mins)**

*(Items associated with an agenda item will be taken before the appropriate item and those items not on the agenda will be taken at this point)*

Statements or petitions must be received by noon on the **working** day prior to the meeting. This means your statement is required by **12.00pm on Wednesday 18<sup>th</sup> December 2013**. The statement or petition should be sent to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) or to the Democratic Services Team, Room 220, City Hall (formerly the Council House), College Green, Bristol, BS1 5TR.

(9.00pm)

**11. DATE OF NEXT MEETING**

**DATE: THURSDAY 20<sup>TH</sup> MARCH 2014**

**TIME: 7.00 pm**

**VENUE: THE VASSALL CENTRE, OLDBURY COURT,  
FISHPONDS, BRISTOL, BS16 2QQ**

<b>Key</b>	
NC	Neighbourhood Committee (NC) is the elected members/councillors for Eastville, Frome Vale and Hillfields Wards which together form the area known as Greater Fishponds. Agenda items with 'NC to make decision' is referring to decisions, which involve public funds that can only be taken by elected members for legal purposes.
NP	Neighbourhood Partnership (NP) is the governing body and consists of councillors and representatives from the Neighbourhood Forums, Subgroups, local Businesses and Community/Voluntary groups. Please contact Abdulrazak Dahir (contact details on next page) if you would like to know how to become a member of the NP. We welcome anyone to attend our meetings and suggestions to make us better at what we do.
NWG	Neighbourhood Working Group (NWG) is a new way of working which brings together several engagement and enforcement teams to tackle Neighbourhood issues that require a multi-agency response. NWG also works closely with the Council funded Police Community Support Officers and other agencies such as Avon Fire and May Gurney.

## Participating in your Neighbourhood Partnership meetings

Please note that there are several ways in which local people can get involved in the work of this neighbourhood partnership. You can :

- **Attend meetings of the local Neighbourhood Forum** in your ward, where you will be able to raise any issue that is of concern to you as a local resident. The work of the Neighbourhood Forum feeds into the Partnership meeting. Details of when and where Forum meetings are taking place can be found on the Council's website. No invitation to attend or notification of the business you want to raise is necessary. Just turn up on the day and have your say – on anything you want relating to your area.
- **Attend this meeting and comment on any item of business on the agenda**, either by raising your hand at the appropriate time and the Chair will invite you to speak, or by submitting a statement on any matter on the agenda in advance.

If you want to submit a statement, this should be sent to the clerk to the meeting (contact details below) **no later than 12.00 noon on the working day before the meeting**. The statement will where possible, be sent directly to members of the Partnership, and be printed and circulated at the meeting. Statements will normally be heard when the item to which they relate is reached.

### Contacts

#### **The local Area Co-ordinator is :**

Abdulrazak Dahir

Telephone: 0117 90 36409

e-mail: [abdulrazak.dahir@bristol.gov.uk](mailto:abdulrazak.dahir@bristol.gov.uk)

#### **The clerk to the meeting is :**

Richard Jones, Democratic Services Officer

Telephone: 0117 92 22386

e-mail: [Richard.jones@bristol.gov.uk](mailto:Richard.jones@bristol.gov.uk)